

Hawaiian Church Chronicle

Devoted to the Interests of Church Work in Hawaii
The Diocesan Paper

VOL. XIV

HONOLULU, T. H., JANUARY, 1928.

NO. 1

Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

Entered at the Post Office at Honolulu, Hawaii as Second-class
Matter

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THE HAWAIIAN CHURCH CHRONICLE is published nine
times a year. Subscription price: \$1 per year; single copies 10 cents.
Remittances, orders for advertising space, or other business commu-
nications should be sent to the Business Manager, 97 Merchant Street,
Honolulu, T. H.

CAESAR AND CHRIST

PROUD CAESAR came in strength of steel;
The panoply of war was his.

At his command men poured forth life,

The cities perished, nations fell.

He left as heritage a blood-stained tide;

He came, he scorned, he slaughtered—

And he died.

The meek Christ came, his strength the true,

A heart of love his panoply.

At his command men found their life,

The cities perished, nations fell.

As heritage, the reign of peace he gives;

He came, he loved, he pittied—

And he lives.

THOMAS CURTIS CLARK
in "The Christian Century"

THE BISHOP'S PAGE

It will be a little late, but I hope not too late to wish for the readers of The Chronicle a truly happy year in this year of grace 1928. When we give good wishes for the New Year, I think we have in mind too often and too much material prosperity. It is very hard for us to rid our minds of the thought that happiness is to be found in things. We really know in our hearts that happiness is found in what we are and not in what we have. Wealth and material prosperity by no means spell Happiness. Happiness is in the heart, not in the bank account, however convenient that may be, and what we are depends on what we believe. In other words, true happiness is found only in a life which has a religious foundation. Take a loving and loyal relation to God out of the life and everything that is truly worth while has gone with it. There is no longer a sufficient incentive to purity, honesty, truthfulness, nobleness. The life naturally becomes selfish and selfishness invariably breeds unhappiness, and so my wish for you really means the hope that you will put first things first, and there is no real question in our hearts but that Our Father in Heaven, comes first. This is the first and great commandment. Really put Him first, as he has been revealed to us in the person of Jesus Christ. Show to him, through His Church, which is the only really adequate way, your love and loyalty. I came across this little item entitled "My Church and I" which I want to pass on to you, for it is one of the best things I have ever read.

"My church is the place where the Word of God is preached, the power of God is felt, the Spirit of God is manifested, the Love of God is revealed, and the Unity of God is per-

ceived. It is the home of my soul, the altar of my devotion, the hearth of my faith, the center of my affections, and the foretaste of heaven. It claims first place in my heart, the highest place in my mind, the principal place in my activities, and its unity, peace, and progress concern my life in this world and that in the world to come. . . .

"I have united with it in solemn covenant, pledging myself to attend its services, to pray for its members, to give it my support, and to obey its laws. I have solemnly promised in the sight of God and of men to advance its interests, by my faithful attendance, by reading the Holy Bible, by never neglecting its ordinances, by contributing to its support, by meeting with my fellow members, by watching over their welfare, and by joining with them in prayer and praise, and that promise I this day renew, before God my Father, Christ my Redeemer, and the Holy Spirit my Sanctifier."

In what I have said about money, I would not give the impression that I have no opinion of, nor use for money. As Bishop of a Missionary District, the heaviest burden I have to bear is the lack of money to do the things I would like to do. Money is like fire and water, a splendid servant, but a terrible master. St. Paul says, "Money is a root of all kinds of evil." Perhaps he should have gone on to say, when it is dishonestly acquired or when it is wrongfully or selfishly used. Money is a splendid possession, but only when one uses it as a steward of God. When our Lord said that it would only be with difficulty that a rich man would enter into the Kingdom of God, what he

meant was that the too eager pursuit, or the too selfish possession of money, was calculated to make a man forget his dependence on God, to make him self centered and selfish. Money used prayerfully and thoughtfully is laying up treasure in Heaven, transferring one's bank account from earth to Heaven. Money lavished in selfishness is destructive of a man's very soul. Read Our Lord's story of the Rich Fool.

Preaching a sermon once on the subject of giving, a man came to me afterwards and said, "I never realized before that the giving of money could be a spiritual thing." It was a strange admission. One would have thought that everyone knew that money could be spiritualized. I don't know any money that is more spiritualized than the money given for the spread of Christ's Kingdom, in other words the Missionary work of the Church, and yet it is much easier to get people to give money for the physical rather than the spiritual needs of men. Humanitarianism is a splendid thing, but there is something higher, the souls of men. Physicians today are not satisfied to treat symptoms. They want to get at the root of the matter and find the cause, then the symptoms disappear. Save a man's soul and you won't need to bother about his body.

Now all this is preliminary to being able to say once more with grateful heart that the Missionary District has raised in full its Missionary Apportionment, but in saying this I want to give grateful thanks to those Parishes and Missions which have given more than they were asked. It is only because of this that we have reached the mark. Please look at this list on page 13 and see if your Church is on the "Honor Roll."

THE EDITORIAL "WE"

We prefer to allow another to speak for us at this New Year season, for we are convinced that nothing we could say would be so much to the point, so worthy of adoption as a guide and lode-star for the Christian's New Year as the following:

MY WORKING CREED

By the Archdeacon of Leicester

I believe in the love of God revealed in Jesus Christ. I believe that behind the clouds of life shines the love of God. I believe that God has a purpose for the world and a purpose for my life. I believe that God wills the blessedness of all lives and of every single life. I believe that Jesus Christ saves life from the power of sin, and sorrow, and death. I believe in the life-giving power and grace of the Holy Spirit. I believe that through faith and prayer and sacrament I can live the life which is life indeed. I believe that God calls my life to love, fellowship, and service. I believe that through Christ life leads at last to the fulness of goodness, truth and beauty. I believe in the grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit. Amen.

Beginning with the present issue, the Chronicle will be published on the 15th of each month instead of on the first. If finances permit, it is hoped to publish ten instead of nine issues each year, omitting only the summer months of July and August. The clergy can help by calling the attention of their parishioners to the desirability of subscribing to the District paper. Present subscribers can help by recommending the paper to others. An enlarged subscription list is the key to a bigger and better paper. If you don't like the paper as it is now, help secure for us the fina-

ncial backing which will make its improvement possible. Single copies will be sold at Church doors for ten cents, and the subscription price remains at \$1 per year. A subscription blank, easily filled out for one or more subscriptions, is printed on p. 14 of each issue. Use it.

EDUCATION AND THE HOME

By the Rev. A. B. Clark

Is it not true that in all communities of intelligent Christian people schools are at once provided for the children, and well supported? Yes, indeed, we have them, and in that matter we do well, but we need more seriously to consider the root of the matter, and realize that the foundation of all education is in the home, however humble that may be.

Watch the unfolding of that long, whip-like leaf bud of the banana. Gradually it becomes a beautifully rich reservoir of sunshine and moisture for the growth and development of scores of precious fruits. So we Christian people need to unfold our lives in words and thoughts, in prayers and deeds, that we may cause our "buds of promise", the children committed to our care, to develop into like precious fruitage.

We sometimes express alarm at the lack of postulants and candidates reported by our Bishops. It is in our homes that we need to begin to share the duty,—yes, the blessed privilege of the ministry to the souls of men which shall fill our own souls with light and joy unceasing.

Bishop Lawrence, who has recently resigned his office as Bishop of Massachusetts, has been appointed by Bishop Murray as Bishop in charge of our Episcopal Churches in Europe.

SOCIAL SERVICE SUNDAY

The Third Sunday after the Epiphany, January 22nd, is again set aside as Social Service Sunday. The aim of the day is, first, to expand the social vision of the parish from the idea that social service is merely ameliorating distress. It is the bringing about of such attitudes in society that no individual shall be denied the more abundant life because of injustice or oppression. Second, it is to give to the people of the parish and community an opportunity to intercede for those who are spreading the Social Gospel, and for those who are in need. A third aim is to give to social workers an opportunity for spiritual refreshment, and to impress upon them the Church's interest in their achievements and endeavors.

The following prayers are suggested for use on that day:

"O Lord, our Heavenly Father, whose blessed Son came not to be ministered unto but to minister; We beseech Thee to bless all those who labor in Social Work. Endue them with wisdom, patience and courage to strengthen the weak, to raise up those who fall, to comfort the suffering, the friendless and the needy; that, being inspired by Thy love, they may worthily minister in Thy Name, for the sake of Him who laid down His life for us, the same Thy Son, our Saviour, Jesus Christ. Amen."

"Almighty God, who hast created man in Thine own image; Grant us grace fearlessly to contend against evil, and to make no peace with oppression; and, that we may reverently use our freedom, help us to employ it in the maintenance of justice among men and nations, to the glory of Thy Holy Name; through Jesus Christ, our Lord. Amen."

CHRISTMAS NEWS OF THE PARISHES AND MISSIONS**CHURCH OF THE GOOD SHEPHERD, WAILUKU, MAUI**

The annual meeting of the Woman's Guild, held on Monday, December 5th, at the home of Mrs. Kepoikai, was well attended. It was a meeting not to elect and welcome the new officers of the Guild, but of "Aloha" to two departing members, Mrs. Villiers, the president of the Guild for the past 13 years, and Mrs. Dale, who has been an officer, or committee chairman, for as many years. Mrs. Villiers will, with the beginning of the new year, make her residence in Honolulu, and Mrs. Dale in California.

Mrs. Ben. Williams, who has been secretary and treasurer during all the years of Mrs. Villiers' presidency was unanimously elected president of the Guild, Mrs. F. A. Lufkin, vice-president, Mrs. H. Holt, second vice-president, Mrs. A. E. Jenkins, secretary and treasurer, for the coming year.

After the election of officers and the transaction of other business, the vice-president for the current year, Mrs. Rose Kepoikai, in behalf of the Guild, in a few words of Aloha, tenderly spoken, presented Mrs. Villiers a silver cake tray, inscribed in term of appreciation. The unexpected gift greatly affected Mrs. Villiers. She said she should always cherish the gift, and added that she and Mr. Villiers gratefully appreciated the many expressions of Aloha which had come to them since Mr. Villiers resigned as rector of the parish, and that their interest would continue with the parish and Guild of the Church of the Good Shepherd.

Though the heavy rains greatly militated against Church attendance on Christmas Day, there were, weather considered, good congregations at both services at the Church of the Good

Shepherd on that day, when Rev. J. Charles Villiers preached for the last time as the rector of the Church. With the beginning of the new year he becomes rector-emeritus, and as such, though his residence will be in Honolulu, may return occasionally to take the Church services. He has arranged to do so on Sunday, January 15th, and perhaps at other times until the coming of a new rector.

At the close of his sermon at the 11 o'clock service on Sunday morning he said: "This is the fifteenth Christmas service in which, as pastor and people, we have united in worship in this Church, and this is my last service with vestry has honored me by electing me you as your rector, though, as the rector-emeritus, I may have opportunity to bring a message to you from time to time. Be that as it may, I want to say that so long as memory may be mine, and I speak also for Mrs. Villiers, the people of this parish, and of Maui, will be held in affectionate remembrance by us."

On Christmas eve, Mr. C. D. Lufkin, senior warden of the parish, placed in the hand of Mr. Villiers a check for a very substantial amount, and with it this letter:

Dear Mr. Villiers:

It gives me more pleasure than I am able to tell you to hand to you herewith a Christmas present which represents the Aloha and friendship of the friends and members of the Church of the Good Shepherd.

We all hope this gift will add much to your Christmas joy, and your future comfort, and I assure you that it goes forward with a feeling of satisfaction to the donors and their best wishes to you and Mrs. Villiers. There is a feeling of sincere regret that you are leav-

ing Maui, and a sincere hope that your new surroundings may be pleasant, and that your health may be improved so that you can enjoy many joyous Christ-mases.

Very sincerely yours,

C. D. Lufkin, Warden.

Mr. Villiers' closing words on Sunday morning had reference to this gift and the letter accompanying it. He said: "I want to thank all, collectively, who contributed to the generous gift which I received last evening, through the medium of our senior warden, Mr. C. D. Lufkin, whom I thank in particular for his part in this, to Mrs. Villiers and me, quite unlooked for, but greatly, and gratefully, appreciated gift, which will be of no small service to us in coming days. Words are but feeble instruments with which to express the gratitude we feel for this gift, and for much else we have experienced, in these many years, of Maui's fraternal spirit." And so ends a long and happy pastorate in this "Paradise of the Pacific."

ST. JOHN'S, KULA

On Sunday, December 11th, Rev. J. Charles Villiers went to Kula for his final service, as priest-in-charge, at St. John's Church. There was a good congregation, which well-nigh filled the church, the larger part of the congregation being young people, of whom there are many in the Kula district. The baptism of an infant girl, Lily Li Yin Ling, was a point of interest to these young folk, who followed the baptismal service with close attention. They also gave close attention to the simple Advent message of the pastor, who will, as he said, miss his pastoral contact with them, in coming days.

Mrs. Shim is doing faithful work among these young people.

ST. ANDREW'S HAWAIIAN CONGREGATION

Rev. D. R. Ottmann, Priest-in-Charge
Confirmation

On December 18th, the Bishop administered the Apostolic Rite of Confirmation to Mrs. Ruth Chun, Mrs. Fred Iaukea, Dr. John Kohaleanu, and Mt. Charles B. Lemon. It is rather striking that in this class, one was formerly a Presbyterian, one a Roman Catholic, one a Congregationalist, and the other brought up in the Episcopal faith.

Alexander Liholiho Men's Club

At the last meeting of the Men's Club, new officers for the coming year were elected and installed, the elections being as follows:

President E. B. Chillingworth
Vice-president Charles B. Stone
Secretary Charles Lemon
Treasurer F. F. Fernandes
Sgt.-at-arms Wilfred Richardson
Counsellor Rev. D. R. Ottmann

This club has for its purpose the continuous interesting and upbuilding of men in the life of the Church, the upholding and aiding of good purposes for community betterment, and the strengthening of a wholesome social life among its members. Much is expected of and hoped for from the Men's Club in 1928.

Young People's Service League

The Y. P. S. L. of the Cathedral Hawaiian Congregation met and elected the following officers:

President Mrs. David Akana
Vice-president Miss Lena Greig
Sec'y & Treasurer Dr. John Kohaleanu
Adult Advisor Mrs. Arthur Vierra

The Y. P. S. L. meets the 2nd and 4th Sunday evenings of each month at 7:30 in the Bishop's House, and holds one social each month. All young people from 15 to approximately 25 are most welcome.

EPIPHANY CHURCH, KAIMUKI**Rev. Elmer S. Freeman, Priest-in-Charge**

By the time this appears in print, a business deal for the acquisition of a new Rectory will have been consummated. The present property has been sold, and a much newer and larger house, situated on a larger lot, and contiguous to the other Church property, has been purchased. This will give Epiphany a splendidly situated and compact property of 30,000 square feet, with Church, Parish Hall and new Rectory all fronting on Tenth Avenue. About \$4,000 has been assumed by the Church on mortgage, but plans are already under way for the immediate reduction of a substantial portion of this debt, and its ultimate liquidation in entirety within a very few years.

Christmas festivities were well attended at Epiphany, in spite of inclement weather. On Friday evening, December 23rd, the Sunday School presented very beautifully the Christmas story in drama, under the able direction of Mrs. C. B. Stevenson. This was followed by the Manager Service, in which many gifts were given by the children for those at the Kalihi Hospital. The Sunday School Christmas Tree was held immediately afterward, in the Guild Hall.

The Church was beautiful at the midnight Eucharist on Christmas Eve, with the sanctuary a blaze of candles, the Epiphany star above the altar, and a minimum of light elsewhere in the building. The decorating of the Church had been attractively done under the direction of Mrs. A. F. Clark. Merbecke's Communion Service was well sung by the choir, and a good congregation was present. The music was repeated at the second celebration at 11 o'clock Christmas morning, with another good congregation.

The Guild at its annual meeting in December, elected unanimously the following officers for 1928:

President, Mrs. L. C. Bergstrom;

Vice-President (and President of the Woman's Auxiliary) Mrs. E. S. Freeman.

Secretary, Mrs. H. C. Hill.

Treasurer Mrs. Ada G. Stone.

The guild has had an unusually successful year of work in 1927, and prospects are that, under the new officers this efficient service to the parish will be continued and enlarged.

ST. MARY'S MISSION, HONOLULU**Rev. Elmer S. Freeman, Priest-in-Charge****Miss Hilda Van Deerlin, Head-Worker**

Christmas at St. Mary's has been a most happy one in all respects. The Kindergarten closing exercises on the 16th were specially interesting, as everything was done spontaneously. The children, each wearing a star head-band and carrying a little living, decorated tree, made a pretty picture as they entered the room. Very reverently the little four and five year old children dramatized the Christmas story and sang their carols. Then they danced around the Christmas tree and sang their joyful songs. Each child had painted a coat hanger as a present to the mother and had mounted a picture for the father. Prune dolls, instead of candy, were distributed to each. Mrs. Atherton Richards gave each boy an airplane and each girl a purse. The former created much fun.

The Sunday School "Tree" was held on the afternoon of the 23rd, and in spite of the rain and flooded condition of the yard, a goodly crowd assembled. We noted with great pleasure that we had two Bishops and three Priests with us. The Christmas story was dramatized by the Home nursery children, as-

sisted by some of the little boys of the first and second grades. The older boys and girls gave their Christmas play in the evening, and ended with a social "good time."

The heavy rain on Christmas Eve caused the front yard to be completely submerged up to and over the second step of the porch, but fortunately the back yard was still passable, so that at the 7 o'clock Eucharist Christmas morning the attendance was 43. After Sunday School the Home children had their Christmas tree. Having received a gift of \$140 from "a group of old men" for this special purpose, we were able to give the children very nice presents, some useful and some just joyful. We were able to meet their dearest wants in many cases. Mr. Melville Holmes made a very fine Santa, and our good friends Mr. and Mrs. Thompson and Mr. and Mrs. McKay braved the storm and came to see the enjoyment of the children. Mrs. H. McK. Harrison and other friends provided us with an excellent dinner.

Once more we thank the many friends who helped to give us such a happy Christmas, and we wish them all a bright and blessed New Year.

ST. MARK'S MISSION, HONOLULU

Rev. D. R. Ottmann, Priest-in-Charge

Mrs. C. C. Black, Head Worker

A lovely midnight Choral Celebration of the Holy Communion was held on Christmas Eve. It was well attended despite the unusually heavy rain. The choir of girls sang beautifully.

A Christmas Gift

St. Mark's Mission, assisted by Mrs. J. F. Chalmers and Miss Ruth Matsu-mura, made a most beautiful white burse and veil, and sent them, with love and prayer, to St. Paul's Mission, Makapala, Hawaii. A letter of deep appre-

(Continued on page 10)

CHRIST CHURCH, KONA,

Rev. D. Douglas Wallace, Priest-in-Charge

Christmas day opened with a cloudy, threatening sky, and before the day was far advanced rain fell in torrents. Notwithstanding we had one of the largest congregations and the best choir since I took charge of the mission 23 years ago. The regular choir was assisted by several members of the faculty of Kona-waena School, and had been practising under the direction of Mr. H. L. Larsgaard for several weeks. They sang the anthem, "Behold I bring you good tidings", the solo being sung by Mrs. W. D. Ackerman. The church had been tastefully decorated under the direction of Miss Wallace.

A memorial tablet was placed in position in the church for this service, in memory of Mr. W. H. Greenwell, warden of this mission for over 30 years. We hope to have it dedicated by the Bishop in his next visit to Kona.

HOLY INNOCENTS' MISSION

LAHAINA, MAUI

Rev. F. N. Cockcroft, Priest-in-Charge

A combination of a sale of work and a poi luncheon, under the auspices of the Guild and the Men's Club, was held at the Baldwin House Kindergarten on December 10th, and netted about \$190.

Tables were under the direction of Mrs. Hayselden and Mrs. John Hose, with Miss Nellie Richardson as cashier and Mrs. Wm. Kaluakini, president of the Guild, in general charge.

Luncheon was served at noon, with good hot juicy laulau, poi, limu, lomi salmon, sweet potatoes, and kukui. On the lawn there was ice cream for the children, and a grab bag, where both young and old had much fun in opening the queer looking packages which had been so carefully prepared by Mrs. Hugo Bruss.

PAUUILO AND PAPAALOA MISSIONS, HAWAII

Rev. Wm. A. MacClean, Priest-in-Charge

The annual Christmas tree entertainment was given at the Mission hall on December 23. A varied and interesting program of song and recitation, with a beautiful little pageant, "The Christmas Shepherds," was presented. The program was interspersed with Christmas carols sung by the school. Of especial interest was the Japanese fan song, sung by four Japanese girls in their attractive costumes. The tree was resplendent with colored electric lights, tinsel, and ornaments, and the lighting effects for the play were particularly effective. A glowing star appeared above the manager in the Nativity scene, and the campfire around which the shepherds gathered was very realistic. The climax came when a live dove was released, and took its flight to the top of the Christmas tree. Santa's visit was hailed with rejoicing, and when his sack was opened there was found a plentiful supply of candies, nuts, and oranges for the children.

The audience was most appreciative, and the attendance the largest in the history of the Mission. Thanks are due to the Bishop for providing financial assistance, and much credit is due to those who prepared the program, especially to Mrs. MacClean, who spent much time in training the children for the pageant.

Ten thousand sailors a month make use of the Seamen's Church Institute of Los Angeles, one of the busiest spots around Los Angeles harbor. The Institute is now in its sixth year and is one of the official institutions of the Diocese of Los Angeles.

WOMAN'S AUXILIARY NOTES

The Executive Committee of the District Woman's Auxiliary held its regular monthly meeting on December 7, at 10 a. m. at St. Andrew's Cathedral. The Rev. Donald Ottman was the celebrant at this service, and gave a most beautiful prayer for the work and workers of the Woman's Auxiliary.

Following this the business meeting was held in the Bishop's House. Mrs. Thompson, the President, presided, and opened the meeting with a brief prayer. The following branches were represented: St. Andrew's, St. Andrew's Hawaiian, and St. Clements.

The president stated that a quiet morning had been planned for Friday, December 16th, but as that is the day that St. Andrew's Guild and Auxiliary meets to sew for its Christmas box, it was decided to postpone the day of meditation until the first of the year.

Miss Hall reported that she had sent off the regular yearly gift to a woman missionary, this year to Miss Cecelia Powell, of Fukin, Japan. The Lenten work of the Diocese for 1928 will be for two mission schools in the Philippines, Holy Cross and St. Barnabas, both at Bontoc.

The president reported that the Altar department will be able to furnish Iolani School with a cross, candlesticks, vases, and missal stand, to be used on the altar of its new chapel.

Plans were discussed for a general district meeting to be held the early part of the year, to work up enthusiasm for the United Thank-Offering, that we may send in a larger offering than ever before. At least \$600.00 more must be raised to equal our last offering.

The Treasurer reported that \$200.00 has already been raised for the Corporate Gift. This amount just doubles our pledge. St. Andrew's plan of having one meeting a year devoted to the study

of the Corporate Gift, with a birthday offering from every member, has worked very well, and is the reason for the large amount collected. The Treasurer also reported that up to date only \$1000.00 has been raised toward the debt on the Parish House at Makapala, and that another thousand must somehow be raised before next Convocation. Letters have been sent to all church members in the District asking for pledges to this fund, and a great many have not yet responded. It is hoped that many pledges will come in with the new year.

It will be interesting to members of the Woman's Auxiliary to know that Miss Elizabeth Matthews has been nominated presiding officer for the Triennial, also that Mrs. Matthews and Miss Matthews expect to be in Honolulu soon.

(Continued from page 8)

ciation has been received from Fr. Walker.

Hui Manulani

This is a splendid group of faithful, hard-working young Church folk. They recently meet and organized for work in 1928, electing as president Miss Margaret Fujita.

The Church School

St. Mark's Mission and St. Andrew's Cathedral Hawaiian Congregation held a joint Church School festival on December 23rd. A lovely play "The Christmas Guest" was well rendered by the older children. About 200 children were present, each receiving a gift as well as candy, fruit, and nuts. Through the courtesy of Mr. Allan Renton and Mr. Frank Chalmers, each child was also presented with a balloon. Thanks are due to them, and also to Iolani Guild and our good friend The S. N. and Mary Castle Trust Fund, for their contributions.

THE CHILDREN'S CORNER

By the Rev. Wm. Ashe-Everest

A Children's Corner in a church is as its name implies, a corner set apart for children, their own place where they may come at any time, and where everything that they find helps them to think of God and to grow in love and devotion to Him. All that they see there is intended to help them, in a way that they can understand, to be at home in their Father's House, to think of Him, and to open their hearts to His love. In the Children's Corner they are not under grown-up supervision, and what is there makes its free suggestion, and enters by their own acts into their hearts and minds. They come there to say their prayers, read their books, look at the pictures, and perhaps bring their own works of art or flowers as offerings.

The idea of a Children's Corner came from Chester Cathedral, England. It is adaptable to almost any church,—Cathedral or country mission. Its location in the building and what it contains vary in accordance with local conditions. A Prayer Desk, prayer cards, and a picture represent perhaps the minimum. A place near the font is especially appropriate.

Frequently, in my parish of St. Luke's, Seattle, I have found from one to six children using it at a time. Sometimes there would be a mother and her children, the mother reading from one of the many beautiful children's books. People in the congregation were interested, and contributed pictures and books, so that we might change them from time to time. It also had a wonderful effect in teaching the Church Year, for at Christmas time there would be a representation of the Christmas scenes, and at Easter a reproduction of the garden and the empty tomb.

1928 BUDGET OF THE GENERAL CHURCH

FOR WORK IN CONTINENTAL UNITED STATES—Evangelical, educational and medical work among the Indians, Negroes and Foreign-Born Americans and to aid churches in rural districts and smaller cities	\$ 975,447	23.1%
FOR WORK IN ALASKA, HONOLULU, and THE PHILIPPINES	256,889	6.0%
FOR WORK IN CHINA—The Council is retaining most of its highly trained American staff pending the time when work by them can be resumed. Chinese workers are for the most part still able to preach and teach	574,921	13.6%
FOR WORK IN JAPAN—Churches, schools, hospitals and St. Paul's University	445,615	10.6%
FOR WORK IN LIBERIA—Our small share in establishing Christianity in Africa	109,194	2.5%
FOR WORK IN LATIN AMERICA—A large portion of the people of these countries are not members of any church	342,259	8.1%
FOR NEGRO EDUCATION—Supporting nine schools for Negroes under the American Church Institute for Negroes, 3,500 pupils....	203,105	4.8%
For travel, outfits, medical care of missionaries, etc.	155,433	3.6%
For pensions and pension fund premiums	132,715	3.1%
For emergencies, new workers, etc.	90,000	2.1%
For the central office work of the Department of Missions, support general agencies, scholarships, etc.	73,780	1.7%
For work among college students, for the Church Schools, young people, adult education, etc.	104,854	2.4%
For promotion of social service in dioceses and parishes, specialized rural work institutional guidance, etc.	46,841	1.1%
For all publicity, including publishing The Spirit of Missions, The Church at Work , maintaining national service to religious and secular press, etc.	107,081	2.5%
For helping dioceses and parishes to do effective work in the support of the Church's Program, by speakers, training conferences and other methods	126,900	3.0%
For maintaining the central organization of the Woman's Auxiliary....	56,660	1.3%
For maintenance of Church Missions House, shipping goods to missionaries and others, office expenses, printing and supplies, group insurance, General Convention expenses, keeping the accounts, administration, contingent fund, etc.	282,626	6.7%
For the Church Colleges, the National Commission on Evangelism, the Girls' Friendly Society, Church Mission of Help, and other co-operating agencies	128,050	3.0%
	<u>\$4,212,370</u>	

An Igorot has been made principal of St. James' School, Besao, the first of his race to have charge of a most promising and attractive work for his own people. He is Mr. James Bolbolin, a graduate of the school and of the Trinidad Agricultural School, who has proved himself a man of real ability. The school has thirty boys.

Bishop Mosher visited the Church of the Resurrection and Easter School, Baguio, late in August, confirming a class of twenty-one, including the daughter of the Rev. E. L. Souder, now priest-in-charge. The candidates took a written examination, following a two months' course of instruction.

Miss Margaret S. Ridgeley, who has served twenty-three years in Liberia, now has six letters after her name, "K. O. H. O. A. R.," meaning Knight Official of the Humane Order of African Redemption, a distinction conferred by the Liberian Government. Miss Ridgeley is head of the House of Bethany, a boarding school for girls, at Cape Mount.

A small prospective pupil for Brent School in the Philippines, hearing Bishop Brent mentioned in conversation, inquired seriously, "Daddy, is Bishop Brent named for Brent School?"

NEW CHINESE BISHOP CONSECRATED

The consecration of a second Chinese bishop duly took place on All Saints' Day in All Saints' Church, Shanghai, the Right Rev. Ding Ing Ong becoming Assistant Bishop of the Diocese of Fukien, where missionary work is carried on by the Church of England. The bishop of the diocese is the Right Rev. John Hind, D. D.

A large congregation attended the service. In the procession there were nine bishops, about forty clergy, foreign and Chinese, and also twenty-eight theological students who served as choir. The consecrators were Bishop Roots, Chairman of the Chinese House of Bishops, Bishop Norris of North China, and Bishop Hind. Bishop Molony of Chekiang preached. Bishop Graves, Bishop Huntington, Bishop Sing (Chinese assistant in the Diocese of Chekiang), Bishop Scott of Shantung and Bishop Sanford also took part in the service.

Bishop Ding is fifty-four years old, a second-generation Christian, a native of the Province of Fukien where his family is widely known. He was educated in mission schools and taught in one of them. He received his theological training in the Church Missionary Theological School, in Foochow, and was ordered deacon in 1903. For the past nine years he has been archdeacon of the diocese, serving, as Bishop Hind said, in many trying circumstances with wisdom, courage and ability.

Dr. John Wood, who was present at the Consecration service, writes: "The diocese to which Bishop Ding is consecrated is numerically the largest in the Church in China. The work in the Province of Fukien was begun in the

(Continued on next page)

DISTRICT REGISTER

BAPTISMS

St. Andrew's Cathedral — Nov. 20, Pauline Maude Marie MacRae; Nov. 23, En You Trewartha Chang, by Canon Ault. Nov. 25, Florence Reese Bailey; Dec. 22, Mary Karen Caldwell; Dec. 23, Thomas Hale Russel; Dec. 24, Gladys Peggy Nahulehua Dudoit; Dec. 25, Margaret McCaughan; Jan. 1, John Weddick Schrader, by Bishop LaMothe.

St. Andrew's Hawaiian Congregation—Dec. 26, Eloise Piliialoha Hopkins, Norman Kam, Hee Tam, by the Rev. D. R. Ottmann.

Epiphany Church, Kaimuki—Dec. 24, Lorraine Leinaala Irvine, by the Rev. Elmer S. Freeman.

St. John's Mission, Kula, Maui—Dec. 11, Lily Li Yin Ling, by the Rev. J. Charles Villiers.

Holy Innocents', Lahaina — Jan. 1, Charlotte Maude Kaloulukea Sharpe, by the Rev. F. N. Cockcroft.

Christ Church, Kona—Dec. 9, Samuel Davis Hooper; Dec. 17, Margaret Anne Kalikolama Paris, by the Rev. D. Douglas Wallace.

MARRIAGES

St. Andrew's Cathedral—Nov. 26, Elmer Dennis Rogers and Esther Paxton French; Dec. 8, Lloyd Blake Kennedy and Eleanor Margaret Winter; Dec. 15, Roger T. Williams and Gwendolyn March Gurrey, by Canon Ault. Dec. 17, Charles Bryant Cooper and Helen Leilani Campbell; Dec. 20, Thomas Duval Roberts and Rosalie Rutledge, by Bishop LaMothe. Jan. 1, Lloyd Cleveland Keith and Elizabeth Gilman, by Canon Ault.

St. Andrew's Hawaiian Congregation—David Y. K. Akana and Thelma Alice Moore, by the Rev. D. R. Ottmann.

MISSIONARY APPORTIONMENT FUND

Receipts to December 31, 1927

	Apportion- ment	Jr. A. & W. A.	Sunday School	Parish	Total Receipts	Convocation Assessment	Expense Fund Received
*St. Andrew's Cath. Parish	\$4,500.00	\$170.00	\$315.50	\$4,014.50	\$4,500.00	\$350.00	\$350.00
*St. Andrew's Haw'n. Cong.	500.00	50.00	39.19	600.00	689.19	52.50	52.50
*St. Peter's	525.00	30.00	275.53	229.81	535.34	29.25	29.25
*St. Clement's	300.00	60.00	30.68	215.45	306.13	52.50	52.50
*St. Elizabeth's	275.00	30.00	260.00	60.00	355.00	17.50	17.50
*Epiphany	200.00	20.00	77.06	279.20	376.26	17.50	17.50
*St. Mary's	125.00	.....	102.11	22.89	125.00	7.00	7.00
*St. Mark's	100.00	.....	101.00	.....	101.00	6.00	6.00
*St. Luke's	150.00	.....	129.00	21.00	150.00	11.75	11.75
*Holy Trinity	150.00	5.00	141.55	8.45	155.00	11.75	11.75
*Good Shepherd	200.00	25.00	60.00	115.00	200.00	29.25	29.25
*Holy Innocent's	100.00	10.00	62.20	42.35	114.55	17.50	17.50
*St. John's, Kula	25.00	.....	33.20	.....	33.20	7.00	7.00
Holy Apostle's, Hilo	200.00	25.00	.....	100.00	125.00	22.25	22.50
*St. Augustine's, Kohala	100.00	15.00	75.00	20.00	110.00	11.75	11.75
*St. Augustine's, Korean	50.00	.....	50.00	.....	50.00	6.00	6.00
*St. Paul's, Makapala	100.00	.....	114.60	.....	114.60	6.00	6.00
*St. James', Kamuela	50.00	.....	50.00	.....	50.00	6.00	6.00
*Christ Church, Kona	225.00	60.00	70.28	100.00	230.28	17.50	17.50
*Paauilo	35.00	.....	6.00	29.00	35.00	6.00	6.00
*St. James', Papaaloa	35.00	.....	.....	35.00	35.00	6.00	6.00
West Kauai Missions	60.00	.....	14.43	60.00	74.43	6.00	6.00
*All Saints, Kapaa	100.00	15.00	9.05	100.00	124.05	10.00	10.00
St. Andrew's Priory	.....	30.00	175.00	.....	205.00	.....	.....
Iolani School	.....	.....	127.60	.....	127.60	.....	.....
Waiohinu	.....	.....	.....	45.00	45.00	.....	.....
Tom May Fund	.....	.....	.....	320.20	320.20	.....	.....
Loose Offering	.....	.....	23.25	.....	23.25	.....	.....
	\$8,105.00	\$545.00	\$2,342.23	\$6,417.85	\$9,305.08	\$707.00	\$707.25

*Indicates apportionment or assessment paid in full

(Continued from page 12)

year 1850 by the Church Missionary Society of England. It has a large staff of Chinese workers, including clergy, catechists, teachers and women workers. In its offerings from the Chinese, Fukien diocese is second only to the diocese of Shanghai. Fukien gives Mex. \$26,000 per year.

"This act of the Chinese Church in consecrating a Chinese bishop may be regarded as its answer to the confusion and perplexities, both political and religious, of the present time. Under the conditions prevailing today in China it might be supposed that the Church would be content to mark time and wait for happier days in the future. On the contrary, the Church takes up the challenge of the times and sets apart a well-trying and godly man as an additional leader for the national Church."

More than 1,200 delegates and visitors from every part of the country went to the anniversary celebration of the Girls' Friendly Society in America, which took place in Boston, November 2 to 6, days crowded full with distinguished speakers, fascinating discussion groups, huge services, a beautiful pageant, and important business sessions. Read about it in The Record of the G. F. S. A. (15 East 40th St., New York), or in the general Church papers.

The new national president of the G. F. S. A., taking office January 1, is Miss Margaret M. Lukens of Conshohocken, Pa., succeeding Miss Frances W. Sibley, president since 1914.

The Girls' Friendly Society in America started fifty years ago with 12 members, under Elizabeth Edson in St. Anne's Church, Lowell, Mass. Now there are 60,000 in 1200 parish branches.

DISTRICT DIRECTORY

The Rt. Rev. John D. LaMothe, D. D., Bishop
The Rev. Canon Wm. Ault, Secretary

HONOLULU

St. Andrew's Cathedral—Rt. Rev. John D. LaMothe; Rev. Canon William Ault; Rev. J. Lamb Doty.

St. Andrew's Cathedral Parish—Rt. Rev. J. D. LaMothe, Rev. Canon Wm. Ault.

St. Andrew's Hawaiian Congregation—Rev. Donald R. Ottmann.

St. Peter's (Chinese), Emma St.

Holy Trinity (Japanese), Emma St.—Rev. P. T. Fukao.

St. Elizabeth's (Chinese), Palama—Rev. James F. Kieb, Rev. Y. B. Woo.

St. Luke's (Korean), Palama—Rev. J. F. Kieb; Catechist, Noah Cho.

St. Mary's, Moiliili—Rev. Elmer S. Freeman.

St. Clement's, Wilder Ave. & Makiki St.—Rev. Wm. Ashe-Everest.

St. Mark's, Kapahulu—Rev. Donald R. Ottmann.

Epiphany, Kaimuki—Rev. Elmer S. Freeman.

MAUI

Good Shepherd, Wailuku.

Holy Innocents', Lahaina—Rev. F. N. Cockcroft.

St. John's, Kula.

HAWAII

Holy Apostles', Hilo—Rev. T. B. McClelland, loc. ten.

Paaui & Papaaloa Missions—Rev. William A. MacClean.

Christ and St. John's, Kona—Rev. D. Douglas Wallace.

St. James', Kamuela.

St. Augustine's, Kohala.

St. Augustine's, (Korean).

St. Paul's, Makapala.

Rev. James Walker, Kohala.

KAUAI

All Saints', Kapaa—Rev. H. A. Willey.

West Kauai Missions—Rev. J. L. Martin, Waimea.

SCHOOLS AND INSTITUTIONS

St. Andrew's Priory, Emma Square—A Boarding & Day School for Girls. Principal—Sister Olivia Mary.

Iolani School, Nuuanu and Judd Sts.—Boarding & Day School for Boys. Principal—Rev. T. R. Hinckley.

Trinity School, Beretania St.—A Day School for Japanese. Principal—Mrs. Harry Marion.

St. Peter's Chinese School, Emma St.—Principal—Mrs. S. W. Chang.

St. Elizabeth's School, N. King St.—Principal—Miss Helen Tyau.

Proctor Lodge, Pua Lane—For Chinese Lads. Superintendent—Rev. J. F. Kieb.

St. Luke's Korean School—Superintendent—Noah Cho.

St. Mary's Mission Home and Day School, Moiliili—Principal—Miss Hilda van Deerlin.

St. Mark's Day School, Kapahulu—Superintendent—Mrs. C. C. Black.

Cluett House, Emma St.—A Home for Young Working Women. Manager—Miss Charlotte Teggart.

Holy Apostles', Hilo—A Night School for Japanese.

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